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| DEPARTMENT OF COMMERCE STATE BOARD OF H BURBAU OF IMPLEMENTS  CT AND ADD CEDTIL  | F 57 5 1 6 1 70  | 5  |
| ID JUN TO 1949 SIVINDAND CEKIN   |  | <u></u>  |
| Registration District No. 3 / 0 Primary Registration Dist  | rict No. 3658 Registrar's No. 89   | =  |
| 1. PLACE OF DEATH:   | 2. USUAL RESIDENCE OF DECEASED:  |  |
|  | (a) State Missouri (b) County St. Charles.   |  |
| (If outside city or town limits, write "RURAL" and name of township)   | (c) City or town Joseph VIIIe R Rural  | 40   |
| St/ Joseph Hospital (If not in hospital or institution, write street number or location)   | (D Street No.  | )  |
| (d) Length of stay: In hospital or institution (Sanita shather   | lles au er e e en e  |  |
| In this community 80 Years   | RY.  | ¥o)  |
|  | MEDICAL CERTIFICATION  |  |
|  | 20. DATE OF DEATH: Month. Way day 16   |  |
|  | year 1943 hour 11 minut 45 A   | м.   |
|  | 21. I hereby certify that I attended the deceased from   | 75   |
| s. male () S. Color or the color wildowed, married diverged married  | 10 to May 6 199  | <u>5</u>   |
| 6. (b) Name of instant or wife 6. (c) Age of washing or wife if  | and that death occurred on the date and hour stated above.   | <b>≟</b> :   |
|  | Immediate cays of death  | <i>‡</i>   |
| 7. Birth date of deceased June 9 1869 (1860) (Month) (Day) (Year)  | Cerebral applery 10  | ays.   |
| 8 ACE: Vears Months Days If less than one day  | Due la Certerio Scherosia 100  | m.   |
| 82 11 7  | 11 1 to 1  | A  |
|  | Due to Ay postate premoura /d  | 9  |
| (City, town, or county) (State or foreign country)   |  | <i>.</i>   |
| 10. Usual occupation Farmer  | Other conditions   |  |
| 11. Industry or business   | Major findings:  | AN   |
| E (  | linderii   | ine  |
| (City, town, or county) (State or foreign country)   | i iwhich dea   | ath  |
| E Comment 4  | charged s  | ta-  |
| (City, town, or equaly) (State or foreign country)   | 22. If death was due to external causes, fill in the following:  |  |
| I DU WANTYTIIA MA.   |  |  |
| (b) Address Art Well 27 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | (c) Where did injury occur?  |  |
| (sometiment of a particular and a partic | (City or town) (County) (State)  (d) Did injury occur in or about home, on farm, in industrial place, in public place  | ce?  |
| (2) Place: purial or cremation.  | (Specify type of place)  |  |
| GB单● <b>B丛木</b> 男子美学 6期有。  | While at work? (f) Means of injury   |  |
| 10, (a) 5/21/43 (b) Cust te- Vaule   | 23. Signature (M. D. or other)   | Tus  |
|  |  |  |
|  | Registration District No.  1. PLACE OF DEATH: (a) County. St. Charles (b) City or town. (c) Name of hospital or institution.  (d) Length of stay: In hospital or institution.  (d) Pincipal or or institution.  (d) Pincipal or or instit | Registration District No. Primary Registration District No. 12.55 Registration District No. 19  It. Place of DEATH  (a) County St. Charles (b) City or town.  (c) County St. Charles (d) County St. Charles (e) City or town.  (for saids sty or town limits, write "RUBAL" and asses of township) (d) Length of say: in hospital or institution.  (for least in basel and institution.  (g) Length of say: in hospital or institution.  (g) Street No.  (g) Street No.  (g) Citizen of foreign country? INO.  (hospital or institution.  (hospital or institution. |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the | reverse side of this certificate was embalmed by me, or by |
|--|--|
|  | 4 - 7  |
|  | Registered Apprentice No                                   |
| working under my personal supervision.                       |  |
|  | Signed Clekellely.   |

P. O. Address.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

| No. 2B<br>—5-43         | DEPARTMENT OF COMMERCE THE STATE BOARD OF F BURBAU OF THE CENSUS STANDARD CERTIFI  |  |  |
|-------------------------|--|--|--|
| X35930                  | Registration District No   |  |  |
| AKE A PERMANENT RECORD  | 1. PLACE OF DEATH:  (a) County   | 2. USUAL RESIDENCE OF DECEASED:  (a) State   | No)                                    |
| UNFADING BLACK INK—MAKE | 5. Color or race divorced.  6. (a) Single, widowed, married, divorced.  6. (b) Name of husband or wife.  7. Birth date of deceased.  (Month)  (Day)  (Year)  (Opy)  (Year)  9. Birthplace.  (Cly, towplor country)  (State or foreign country) | that it at saw h   |  |
| WRITE PLAINLY—USE       | 10. Usual occupation  11. Industry or busine  12. Name   | (Include pregnancy within 3 months of death)  Major findings: Of operations.  Of autopsy   | rline<br>se to<br>eath<br>i be<br>sta- |
| WRIT                    | 16. (a) Informant  | (a) Accident, suicide, or homicide (specify)  (b) Date of occurrence.  (c) Where did injury occur?  (City or town) (County) (County) (State)  (d) Did injury occur in or about home, on farm, in industrial place, in public place  (e) Means of injury  23. Signature.  (b) Month of the county occur in or about home, on farm, in industrial place, in public place  (c) Means of injury  Address.  (d) Date signed (1) |  |

pr nichelan J. Honis 0'Fellon, 1.

5-18888